

# ANSON COUNTY WRITERS' CLUB

P. O. Box 363 ■ Wadesboro, N.C., 28170

## ANSON COUNTY WRITERS' CLUB YOUTH POETRY/PROSE CONTEST RULES

- Contestants have three divisions: grades 3-5, 6-8 and 9-12. Students who reside in Anson County or attend Anson County Schools are eligible. There is no entry fee.
- Poems must be an original work that is previously unpublished in a paid publication, may be in any form, may be on any subject, and may be no longer than 32 lines.
- Short stories/essays will be limited to 2,000 words or less.
- First place winners in each category in 2020 are not eligible for that category in 2021.
- Only one entry in prose or one entry in poetry may be submitted by one person.

### HOW TO ENTER

**Please read the rules carefully.**

**Any deviation from the rules will result in the entry being excluded.**

- Prose entries must be double-spaced and poems single-spaced on standard 8 ½- by 11-inch paper and must be legible. Fonts may be the choice of the author.
- If an entry is hand-written, copy must be hand-printed and must be legible for judges to read. Use of a pre-lined notebook paper is suggested.
- Entries that have drawings or colored ink on them will be disqualified.
- Good grammar and spelling will be taken into consideration by the contest judges.
- **Two copies** of each entry **must** be submitted.
- On one copy, list the category being entered in the upper right-hand corner (for example, Poetry 6-8 Category).
- On the second copy, list the category in the upper right-hand corner and include the name, address, telephone number, and email address (if applicable) of the entrant. (NOTE: *Only one copy should have the author's contact information.*)
- All entries must be mailed to the Anson County Writers' Club 2021 Contests, P.O. Box 363, Wadesboro, N.C., 28170; turned in to the Hampton B. Allen Library in Wadesboro; or emailed to [info@ansoncountywritersclub.org](mailto:info@ansoncountywritersclub.org) with contest in the subject line by 5:30 p.m. on Monday, December 6, 2021.
- An official entry form **must** accompany each entry. Entry forms will be provided for teachers or may be picked up at the Hampton B. Allen Library or downloaded at [www.ansoncountywritersclub.org](http://www.ansoncountywritersclub.org). Copies of the entry form will be accepted.
- NOTE: *Authors should retain copies of their submissions; submissions cannot be returned.*

### OTHER INFORMATION

- Please check permission box on entry form to have entry considered for publication in a future Anson County anthology (not required to enter).
- Prize money includes: Grades 9-12 category, \$20 for first place, \$15 for second place and \$10 for third place; Grades 3-5 and 6-8 categories, \$15 for first place, \$10 for second place and \$5 for third place.